

CLERK'S OFFICE
APPROVED
Date: 5-18-04

Submitted by: Chairman of the Assembly
at the request of the
School Board
Prepared by: Anchorage School District
For Reading: May 18, 2004

ANCHORAGE, ALASKA
AR NO. 2004-87

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING
THE REVISED (SCHEMATIC) DESIGN OF THE SERVICE HIGH SCHOOL
RENEWAL PHASE 2B PROJECT

WHEREAS, Anchorage Ordinance AO NO. 2000-106(S) provides that the Assembly
approve preliminary, subsequent and revised school designs approved by the School Board.

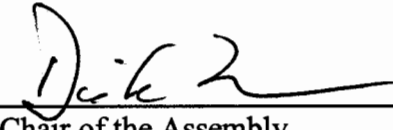
WHEREAS, the School Board has approved the revised design submitted by Architects
Alaska, Inc. for Phase 2B of the Service High School Renewal Project;

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. The Assembly hereby approves the revised design submitted for Phase 2B of the
Service High School Renewal Project.

Section 2. This resolution shall become effective immediately upon its passage and
approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 18th day of
May, 2004


Chair of the Assembly

ATTEST


Municipal Clerk

AM 318-2004

ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA

AM 318-2004

MEMORANDUM

May 18, 2004

TO: THE HONORABLE MARK BEGICH
ANCHORAGE ASSEMBLY

FROM: OFFICE OF THE SUPERINTENDENT *Carol Comeau*

SUBJECT: APPROVAL OF THE REVISED (SCHEMATIC) DESIGN FOR THE
SERVICE HIGH SCHOOL RENEWAL PHASE 2B PROJECT

In accordance with AO NO. 2000-106(S), this memorandum provides information required for submission and approval of the revised design for Phase 2B of the Service High School Renewal Project. The revised design consists of final schematic design as defined by new Municipal Code 25.25.610. This design was approved by the School Board on May 3, 2004.

The School Board approved the selection of Architects Alaska as the Architect of Record on August 14, 2000, ASD Memorandum #32 (2000-2001) and the Municipal Assembly approved this selection on August 15, 2000 (AR #2000-238).

AO NO. 2000-106(S) requires a description of the proposed school site, school building and building program; the projected student population; the total construction budget and the funding source; the projected project schedule; and any known neighborhood impacts, comments, reactions, which reflect potential impacts of the school building on the neighboring community. These responses follow:

Service High School is a two-story school on a 58-acre site located on the lower hillside of South Anchorage. It is bounded on the north by Far North Bicentennial Park, on the east by Hillside Park, on the west by the new Trailside Elementary School and AWWU's water reserve site, and on the south by Abbott Road. Although the facility is situated on a larger-than-standard 50-acre site for District high schools, the site offers the planning challenges of vehicular access from only Abbott Road and the sloping terrain in portions of the site.

Service High School was built in 1971 as a Junior/Senior High School complex. The pool and the little gym were added in the early 1980s, each with its own utilities and not connected to the school. A minor expansion to the school's center core area was completed at the same time. Service began operating solely as a high school with the completion of Hanshew Jr. High in 1984. The current enrollment is 2,370, with a projected enrollment for the 2004-2005 school year of approximately 1,919 students following completion of the new South Anchorage High School.

The revised design is based on the Districtwide High School Educational Specifications adopted by the School Board on June 8, 1998, and the project-specific Supplement to

those specifications for a 2,070 student body approved by the School Board on May 8, 2000.

On April 1, 2003, Anchorage voters approved \$900,000 in funding for the design of Phase 2B for the Service High School Renovation Project. The construction budget for the project is currently estimated at \$13,090,000. The project is presently funded for design only.

Construction for Phase 2B is anticipated to begin in June 2006, subject to construction funding being obtained in the 2005 Municipal Bond. This phase of the project anticipates a building addition and the renovation of Building D into two 500-student houses very similar to the work done in Phase 2A. This will complete all four Academic Core Houses. Also included is the renovation of N-Hall into a new Art area. Work includes the removal and disposal of hazardous materials and the renovation of approximately 48,000 sq. ft. on both floors of Building D and on approximately 12,500 sq. ft. of N-Hall on one floor. The work also includes a 14,328 sq. ft. two-story classroom addition to Building D. Windows will be added to some of the lower level classrooms that do not currently have access to natural light. Phase 2B work will bring the building areas within the limits of work into like new condition, with new finishes, casework, and mechanical and electrical systems. Site work will be limited to some new walks on the east side of the building; grading required to expose the lower level windows and work required in the courtyard to eliminate drainage problems.

The scheduled August 2007 completion of Phase 2B work will allow for removal of relocatable classrooms on the south side.
















All Building Design Committee meetings were attended by members of ASD Facilities Department and members of the Service High School administration, staff, teachers, students and parents. All concerns brought up at these meetings have been addressed in the design, and there are no anticipated negative impacts on the school building or neighboring community.

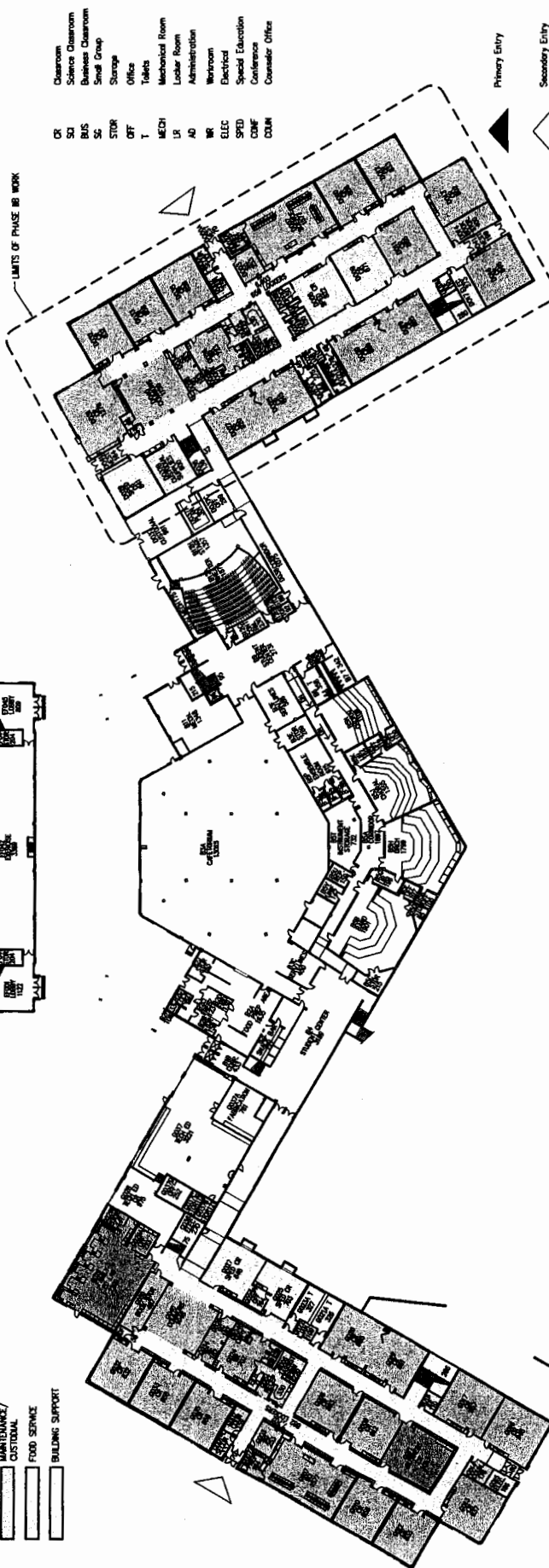
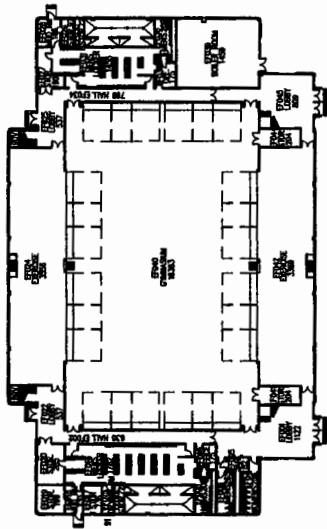
Attached is a set of Schematic Design drawings for Phase 2B.

Attachment

AR 2004-87

KEY

-  CORE ACADEMIC
-  SPECIAL EDUCATION
-  VISUAL ARTS
-  PERFORMING ARTS
-  ARTS
-  MEDIA CENTER
-  PHYSICAL EDUCATION/HEALTH
-  BUSINESS EDUCATION/ MARKETING
-  TECHNOLOGY EDUCATION
-  FAMILY AND CONSUMER SCIENCE
-  RESUME AND STUDENT SERVICES
-  ADMINISTRATION
-  MAINTENANCE/ CUSTODIAL
-  FOOD SERVICE
-  BUILDING SUPPORT



- CR Classroom
- SC Science Classroom
- BUS Business Classroom
- SC Small Group
- STOR Storage
- OFF Office
- T Tablets
- MECH Mechanical Room
- LR Locker Room
- AD Administration
- WR Workshop
- ELEC Electrical
- SPED Special Education
- CONF Conference
- COM Computer Office

Primary Entry
Secondary Entry



0 7.5' 15' 30' 45' 60'
SCALE: 1" = 30'-0"

Architects
Alaska
Anchorage
Architectural
Interior Architecture
180 West 19th Avenue
Anchorage, Alaska 99501
(907) 275-2507
181 E. Southern Avenue
Anchorage, Alaska 99504
(907) 275-7500

SERVICE HIGH SCHOOL RENEWAL PROJECT Anchorage School District

EXISTING THROUGH PHASE IIB
W/ AUX. GYM
LOWER LEVEL
4-5-04

LOWER LEVEL AREA PLAN



5/32 = 1'-0"

LIFE SAFETY PLAN- LOWER LEVEL

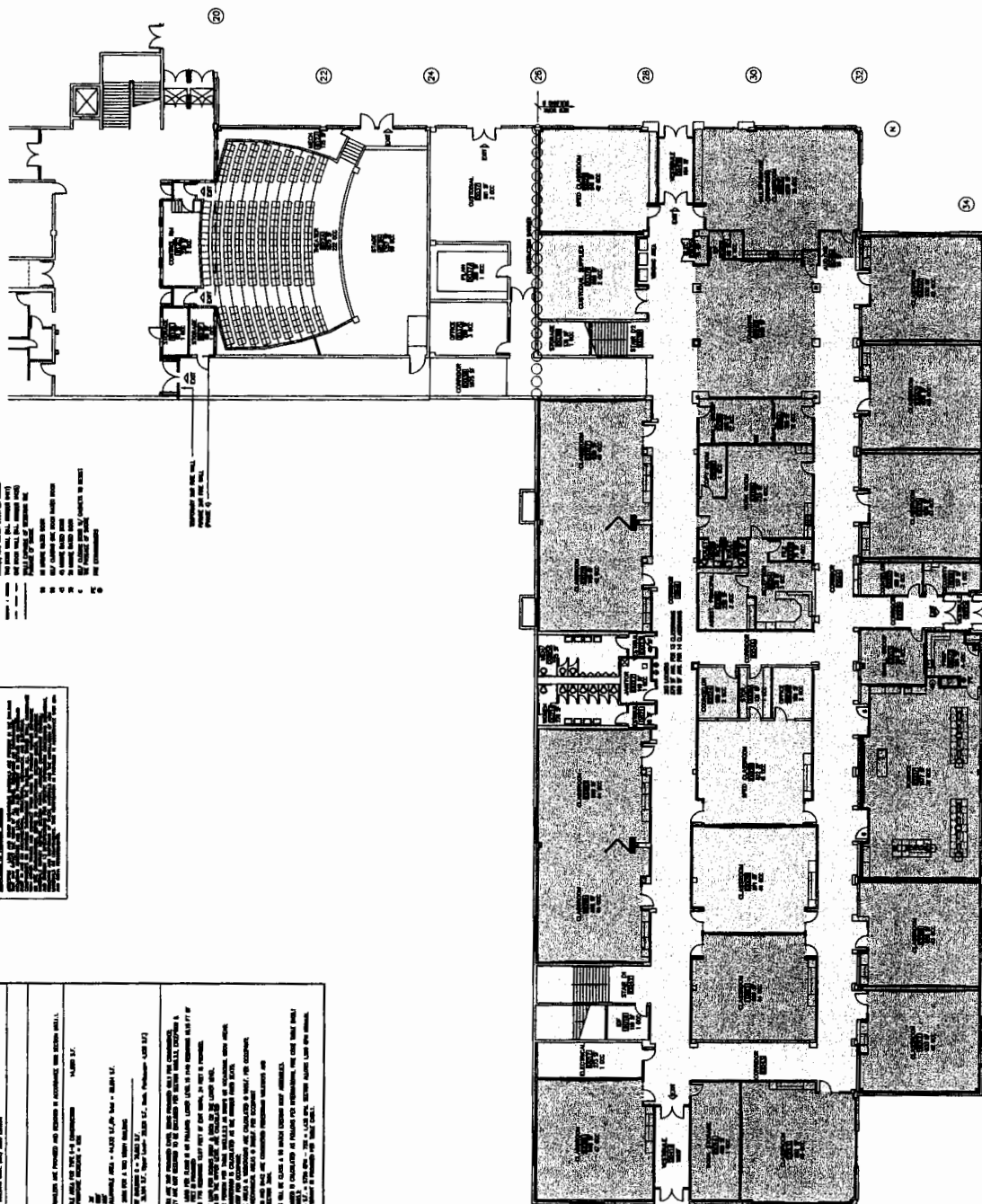


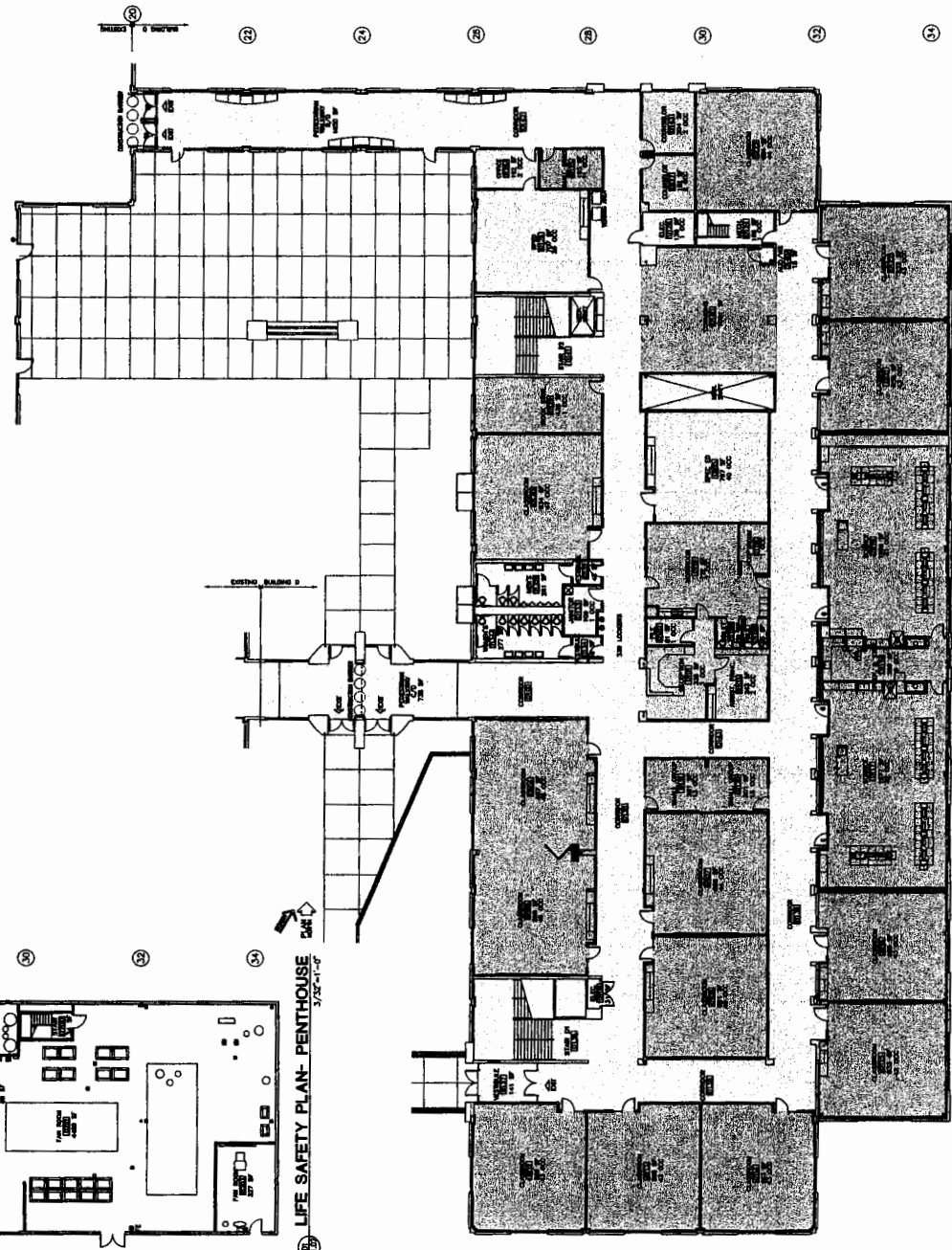
CODE INFORMATION - BLDG D	
LEGAL DESCRIPTION	SEC. 17, T20N, R10E, S12W, CO. 10, MINN.
BUILDING CODE	MINNESOTA, 1948 AND 1950 EDITIONS
OCCUPANCY	1
CONSTRUCTION TYPE	TYPE 1-A
ALLOWABLE AREAS	<p>NET GROSS AREA, 15,000 SQ. FT. 1-4.5 PERCENTAGE 15,000 SQ. FT. 15,000 SQ. FT. 15,000 SQ. FT.</p> <p>NET GROSS AREA, 15,000 SQ. FT. 1-4.5 PERCENTAGE 15,000 SQ. FT. 15,000 SQ. FT. 15,000 SQ. FT.</p> <p>NET GROSS AREA, 15,000 SQ. FT. 1-4.5 PERCENTAGE 15,000 SQ. FT. 15,000 SQ. FT. 15,000 SQ. FT.</p>
NOTES:	<ol style="list-style-type: none"> 1. THIS IS A NEW BUILDING. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 2. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 3. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 4. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 5. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 6. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 7. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 8. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 9. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS. 10. THE BUILDING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MINNESOTA BUILDING CODE, 1948 AND 1950 EDITIONS.

LEGEND

1	CONFIDENTIAL SOURCE	10	IN SOURCE FIELD UNIT
2	CONFIDENTIAL SOURCE	11	NEW CHAINING UNIT SOURCE FIELD UNIT
3	CONFIDENTIAL SOURCE	12	IN SOURCE FIELD UNIT
4	IN SOURCE FIELD UNIT	13	IN SOURCE FIELD UNIT
5	IN SOURCE FIELD UNIT	14	IN SOURCE FIELD UNIT
6	IN SOURCE FIELD UNIT	15	IN SOURCE FIELD UNIT
7	IN SOURCE FIELD UNIT	16	IN SOURCE FIELD UNIT
8	IN SOURCE FIELD UNIT	17	IN SOURCE FIELD UNIT
9	IN SOURCE FIELD UNIT	18	IN SOURCE FIELD UNIT

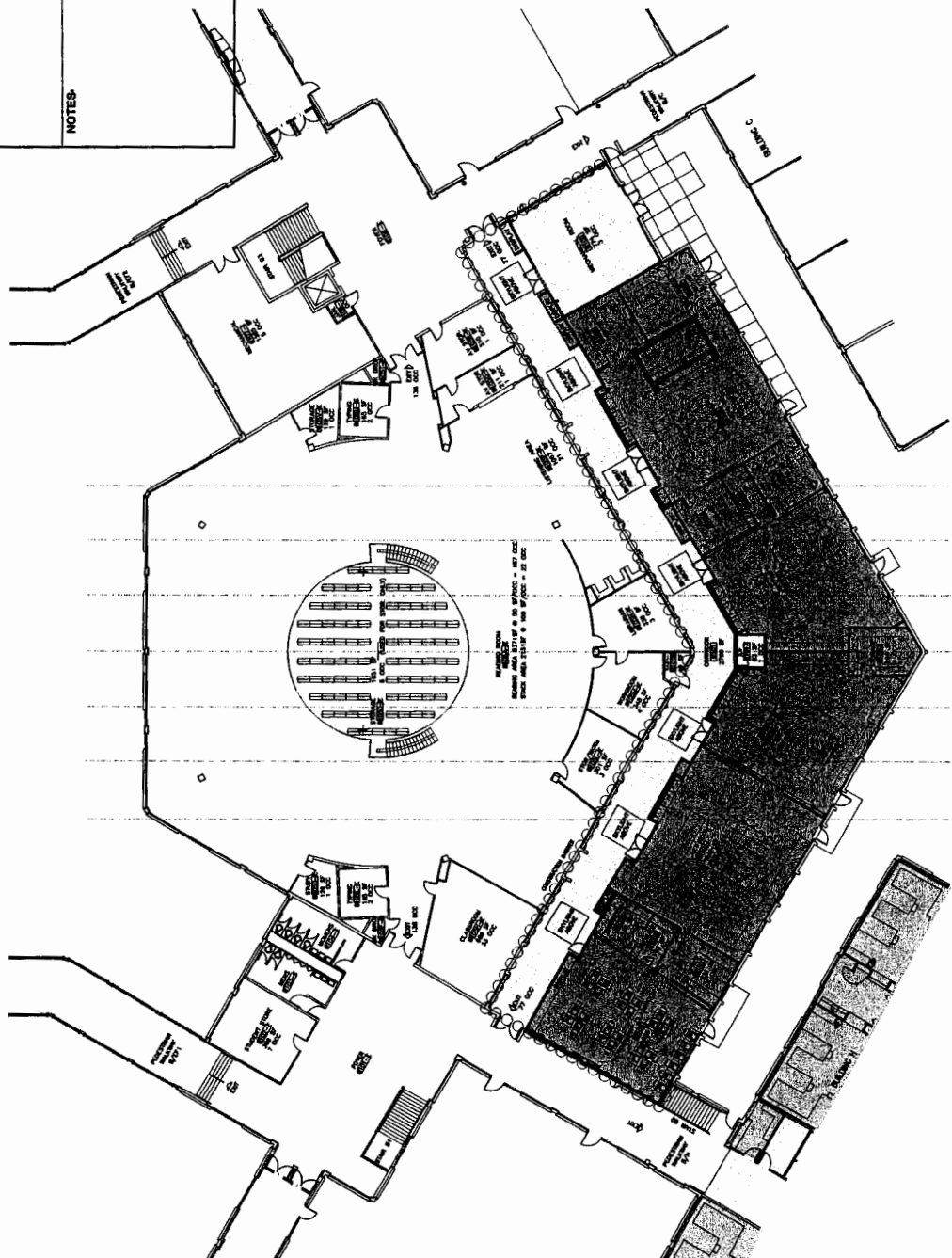
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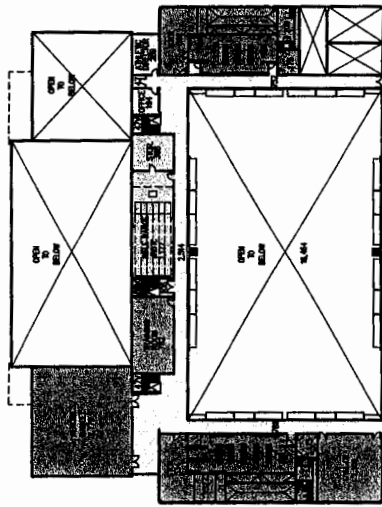
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LIFE SAFETY PLAN BUILDING B- UPPER LEVEL



KEY

- CODE ACADEMIC
- SPECIAL EDUCATION
- VISUAL ARTS
- PERFORMING ARTS
- JROTC
- MEDIA CENTER
- PHYSICAL EDUCATION/HEALTH
- BUSINESS EDUCATION/MARKETING
- TECHNOLOGY EDUCATION
- FAMILY AND CONSUMER SCIENCE
- GUIDANCE AND STUDENT SERVICES
- ADMINISTRATION
- MAINTENANCE/CUSTODIAL
- FOOD SERVICE
- BUILDING SUPPORT



SERVICE HIGH SCHOOL RENEWAL PROJECT

Anchorage School District

MASTERCPLAN UPPER LEVEL

- CL Classroom
- SC Science Classroom
- BS Business Classroom
- ST Storage
- OFF Office
- T Ticket
- MECH Mechanical Room
- LS Locker Room
- AD Administration
- NR Restroom
- ELC Electrical
- SPED Special Education
- CONF Conference
- COUN Counselor Office



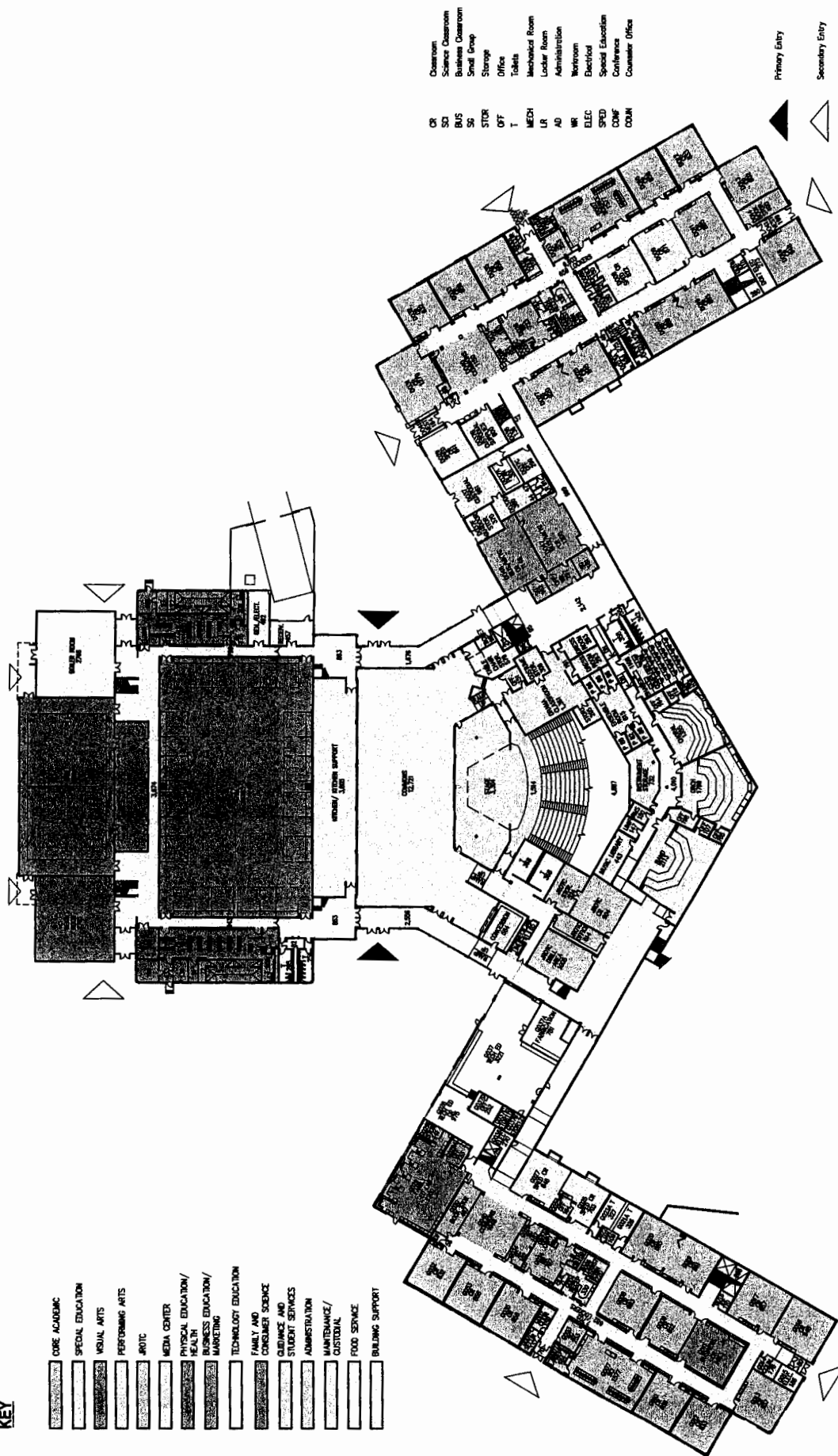
0 7.5' 15' 30' 60'
SCALE: 1" = 30'-0"

Architects
Alaska
Anchorage Group
Architecture Architect
Interior Architecture
500 West 12th Avenue
Anchorage, Alaska 99501
(907) 275-2007
191 E. Summer Avenue
Anchorage, Alaska 99501
(907) 275-1500

MASTERPLAN W/ AUX. GYM UPPER LEVEL 4-5-04

KEY

- CORE ACADEMIC
- SPECIAL EDUCATION
- VISUAL ARTS
- PERFORMING ARTS
- ARTS
- MEDIA CENTER
- PHYSICAL EDUCATION/HEALTH
- BUSINESS EDUCATION/MARKETING
- TECHNOLOGY EDUCATION
- FAMILY AND CONSUMER SCIENCE
- COUNSEL AND STUDENT SERVICES
- ADMINISTRATION
- MAINTENANCE/CUSTODIAL
- FOOD SERVICE
- BUILDING SUPPORT



SERVICE HIGH SCHOOL RENOVATION PROJECT

Anchorage School District

- Classroom
- Science Classroom
- Business Classroom
- Small Group
- Storage
- Office
- Tablets
- Mechanical Room
- Locker Room
- Administration
- Workroom
- Electrical
- Special Education
- Conference
- Counselor Office
- COM
- MECH
- LR
- AD
- WK
- ELEC
- SPE
- CONF
- COM

- Primary Entry
- Secondary Entry



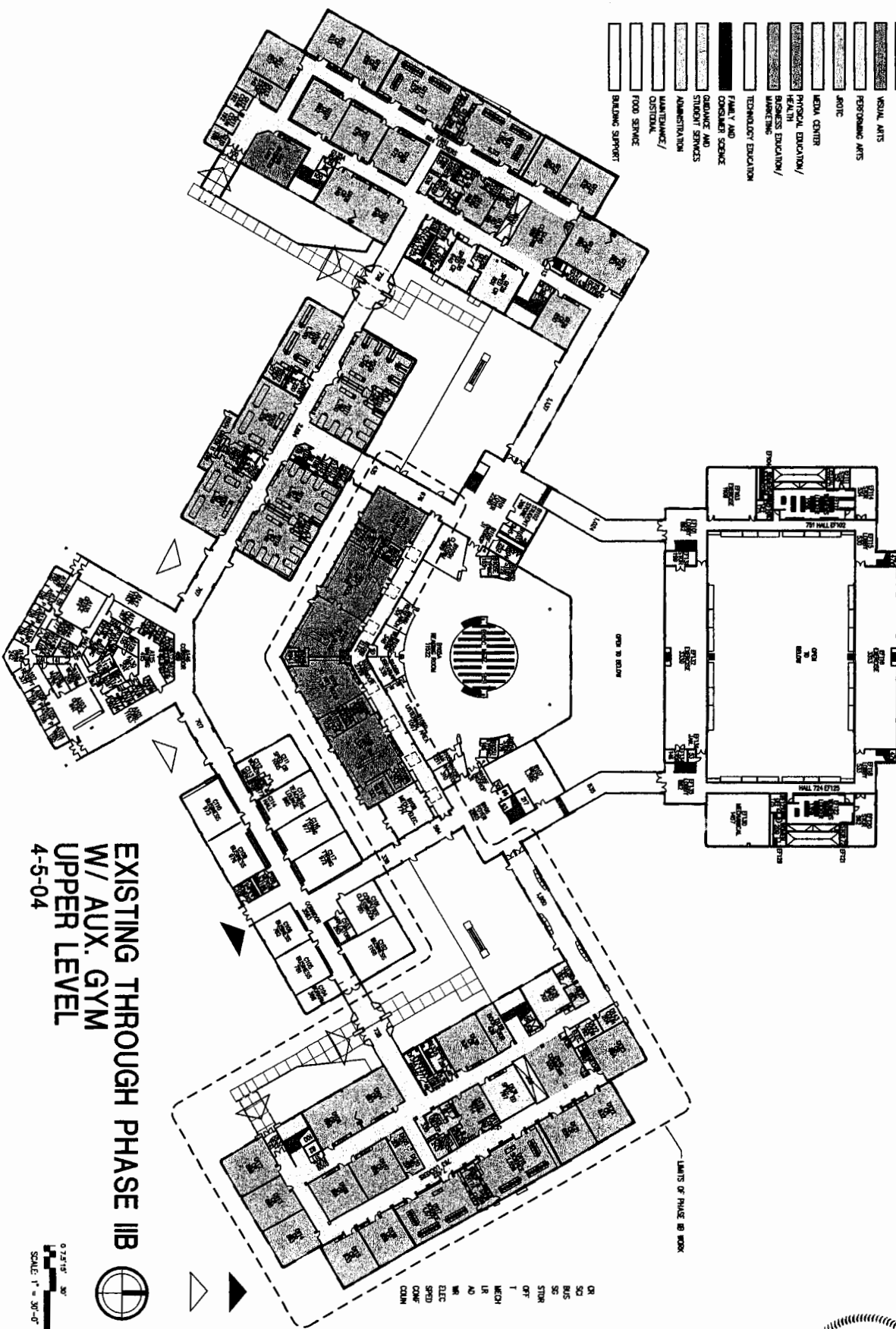
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Architects
Alaska
Anchorage
Architecture
Interior Architecture
600 West Fifth Avenue
Anchorage, Alaska 99501
(907) 775-3000
101 E. Summer Avenue
Anchorage, Alaska 99504
(907) 375-7500

MASTERPLAN W/ AUX. GYM LOWER LEVEL 4-5-04

KEY

- CORE ACADEMIC
- SPECIAL EDUCATION
- VISUAL ARTS
- PERFORMING ARTS
- ARTS
- MEDIA CENTER
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- MAINTENANCE/ CUSTODIAL
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- BUILDING SUPPORT



EXISTING THROUGH PHASE IIB
W/ AUX. GYM
UPPER LEVEL
4-5-04

0 7.5' 15' 30'
SCALE 1" = 30'-0"



Primary Entry
Secondary Entry

- OR
- SD
- BOS
- SC
- STR
- OFF
- T
- MECH
- LB
- AD
- WB
- ELIC
- SPED
- CONV
- COLN
- Observation
- Science Classroom
- Business Classroom
- Small Group
- Storage
- Office
- Tables
- Mechanical Room
- Locker Room
- Administration
- Workroom
- Electrical
- Special Education
- Conference
- Computer Office



SERVICE HIGH SCHOOL RENEWAL PROJECT Anchorage School District

Architects
Alaska
McAlister Group
Architecture
Interior Architecture
191 E. Superior Avenue
Anchorage, Alaska 99501
(907) 275-1500

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

An 2004-87

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT APPROVAL OF THE REVISED (SCHEMATIC) DESIGN FOR THE SERVICE HIGH SCHOOL RENEWAL PHASE 2B	DATE PREPARED 7-May-04
	PROJECT	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> IM
2	DEPARTMENT NAME ASD FACILITIES DEPT.	DIRECTOR'S NAME RAY AMSDEN
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY RAY AMSDEN	HIS/HER PHONE NUMBER 348-5156
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
	Carol Comeau, Superintendent, ASD	<i>Carol Comeau</i> 5/10/04
	George Vakalis, Asst. Superintendent, Support Services	<i>George Vakalis</i> 5/7/04
5	Special Instructions/Comments	
	<i>Asker</i>	
6	ASSEMBLY HEARING DATE REQUESTED 5/18/2004	7
		PUBLIC HEARING DATE REQUESTED 5/18/04